



## **CREATE** Partnership

FOR OFFICE USE ONLY:					
Application Date:					
Programs: $\Box$ PAID $\Box$ Summer Jobs $\Box$ ELO $\Box$ RIMTA $\Box$ Youth Center					
YOUTH INFORMATION					
First Name M.I.: Last Name:					
Date of Birth:     Social Security Number:					
Gender:					
Street: City: State: Zip Code:					
Primary Phone Number:					
Ethnic Origin: $\Box$ Hispanic or Latino $\Box$ Not Hispanic or Latino $\Box$ I do not wish to answerHealth Insurance: $\Box$ Yes $\Box$ NoDisability: $\Box$ Yes $\Box$ No $\Box$ I do no wish to answer					
Authorized to work in the U.S         □ Citizen of U.S or U.S Territory         □ No Alien/Visa Registration #:    □ Alien/Refugee Lawfully Admitted to U.S □ U.S Permanent Resident ○ Alien/Visa Expiration Date:					
Veteran:  Ves  No					
Race:UMulti-RacialUMulti-RacialUMulti-RacialUMulti-RacialImage: African American/BlackImage: African American/BlackImage: African American/BlackImage: African American/Alaskan NativeImage: African American/Alaskan NativeImage: African American/BlackImage: African American/BlackImage: African American/Alaskan NativeImage: African American/Alaskan NativeImage: African American/Alaskan NativeImage: African American/BlackImage: African American/Alaskan NativeImage: African American/Alaskan NativeImage: African American/Alaskan NativeImage: African American/BlackImage: African American/Alaskan NativeImage: African American/Alaskan NativeImage: African American/Alaskan NativeImage: African American/BlackImage: African American/Alaskan Alaskan Alask					
EDUCATION INFORMATION - Highest Education Level Achieved					
□In-school, H.S. or less □In-School, Post H.S □Not in school, H.S graduate					
□Not in school, did not graduate □ Not in school, GED Program □ Received GED					
Last Grade Current Current					
Completed: School Name: Grade:					
(If Summer, use school name and grade this coming Fall)					
School's Grade Portal (i.e. Skyward):					
Portal Portal					
Username: Password:					
EMPLOYMENT					
Employment Status:          □ Employed         □ Employed but received notice of termination of employment or military separation          Employment History:          Employer Name:					
Phone Number: Address:					
Job Title: Hourly Wage: \$ □ Full Time □ Part Time					

Start I	Date:
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## PARENT/GUARDIAN & FAMILY INFORMATION

Parent/Guardian First & Last Name					
Cell Phone Number:	Alternat	e Phone Numb	oer:		
Email Address:					
Please select all that apply for	# of persons in	Household Type?		Housing Status?	
your child:	household?	$\Box 2$ adults, no children		□ Rent	
□ FATE Program	$\square 2 \text{ persons}$	□ 2- parent household		□Live w/family, no rent	
FOCUSS Program	3	$\Box$ Foster Fam	•	□Other permanent hsg. □Own	
Individualized Education	<ul><li>4 persons</li><li>5 persons</li></ul>	□ Single Female Parent			
Program (IEP) <b>5</b> 40 Plan	G persons	Grandparents raising		$\Box$ Rent, no subsidy	
<ul> <li>Limited English Proficiency</li> </ul>	<ul><li>7 persons</li></ul>	g.children □ Living Alone		$\Box$ Rent, with subsidy	
(LEP)	$\square$ 8 persons	$\Box$ Living with relative(s)		□Homeless, in shelter	
Physical Accommodations	9 persons	□ Multi-gener		□Homeless, w/friends or	
Given Foster Care	$\Box$ 10 + persons	family		family	
Refugee/Entrant		□ Single Male Parent		□Homeless, on street	
Non Apply		$\Box$ Single perso		□Other	
		children)	× ·		
		□ Other			
Please indicate household monthl	y income from all source	es (i.e. employn	nent, unemp	oloyment, SSI/SSDI, Child	
Support, TANF, SNAP, etc.):	Mandal Anna ada		W/1 D	$\sim /\mathbf{D} \cdot 1 \cdot 1 \cdot \mathbf{n} \cdot 1 \cdot \mathbf{n} \cdot \mathbf{n}$	
Source:	Monthly Amount:		Youth:	ves/Relationship to	
			Touun:		
TANF Eligibility: Do you or a men	nber of your household rec	eive SNAP Ber	nefits, RI W	orks or Medical	
Assistance (Anchor Card)? □Yes	□No				
	MEDICAL PC	DLICY			
After a failed attempt at contacting the	ne above Parent/Guardian	we will reach o	out to an <b>alte</b>	ernate contact - must be	
different from primary contact inform	nation:				
Emergency Contact:		Relationship			
Phone Number:	Relationship:				
Phone Number:					
Does participant have any pre-existing conditions? □Yes □No Conditions:					
	address medical conditions	s.			
Please provide an emergency plan to address medical conditions:					

In case of emergency, preferred hospital:

## ACKNOWLEGEMENT, WAIVER & MEDICAL RELEASE

I, \_\_\_\_\_\_\_\_ authorize said participant's full participation in *CREATE Partnership*. It is my understanding that participation in *CREATE Partnership* programming minimal physical risk. However, in the event of an injury, I will not sue the program, directors, staff or employees. I release, waive and discharge said parties from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage or injury, including death that may be sustained by my child, whether caused by the negligence of the releases, otherwise while participating in such activity. Or while in, or upon the premises where that activity is being conducted. I understand that *CREATE Partnership* may conduct focus groups, surveys, take photos, take videos and have off-site gallery openings of the participant's work plus sporadic field trips.

**News Release:** For the purpose of documentation, publication, revenue production and evaluation, *CREATE Partnership* participants may be periodically videotaped or photographed while they are engaged in creative activities. This may include individual and/or group interviews with participants, staff, and parents. Individuals will be videotaped only with their full consent at the time, and request to stop recording will be honored. My signature below acknowledged consent to be photographed and videotaped for the duration of my time as a participant at *CREATE Partnership* 

- □ I consent to my child being photographed /videotaped.
- □ I do NOT consent to my child being photographed/videotaped.

**Transportation Release:** I understand that *CREATE Partnership* is not responsible for transportation to and from activities. I will not hold *CREATE Partnership* or any employee of *CREATE Partnership* responsible for injuries or accidents incurred while using transportation when provided as part of the program.

**Program Release:** I understand that *CREATE Partnership* is not responsible for supervision outside of designated program hours and program spaces. I understand that if my child or I need special accommodations, I need to notify *CREATE Partnership* writing, prior to my child attending and activity. I agree to follow all instructions and procedures in order to maintain a maximum level of safety and I understand that *CREATE Partnership* is not responsible for damaged, lost or stolen property.

Participant's Signature:	_Date:
Parent/Guardian's Signature:	_Date:

**PROCESS:** Applications are submitted to the Harbour Youth Center for eligibility and services. This and other information may be shared between The Harbour Youth Center and service providers beyond the Partnership. All SUMMER applicants will be screened for DHS eligibility. Social Security Numbers may be checked with DHS to determine TANF eligibility.

Applicant Assurances/Signatures: The information on this application is true to the best of my knowledge. I realize that any false statement I knowingly made may cause this application to be rejected or may result in my termination from the program. I also understand that I am not guaranteed employment or any other services through the CREATE Partnership. I agree to allow the Partnership staff to verify any information on this application to determine my eligibility for possible participation, and I understand that this information may be shared with other agencies to track long-term outcomes in this program.

Participant's Signature:

Parent/Guardian's Signature: If applicant is under 18. If not parent, please identify relationship to applicant:	_Date:
If applicant is what is. If not parent, please identify relationship to applicant.	
Staff Signature:	Date: